

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

NEW ENGLAND REGION

CONNECTICUT

| | | | | | | | | | | | | | |
|--------------------------------|----------------------------|-----|---|-----|-----|-----|-----|-----|-----|------|-----|-----|------|
| AF312 | LINDBERGH/SIKORSKY CHAPTER | 267 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 271 | 0.0 | 0.0% | 289 | 0.0 | 0.0% |
| AF423 | FLYING YANKEE/GEN. KENNEY | 452 | 0 | 0.0 | 2.0 | 0.0 | 0.0 | 465 | 2.0 | 0.4% | 456 | 2.0 | 0.4% |
| Totals For: CONNECTICUT | | 719 | 0 | 0.0 | 2.0 | 0.0 | 0.0 | 736 | 2.0 | 0.3% | 745 | 2.0 | 0.3% |

MASSACHUSETTS

| | | | | | | | | | | | | | |
|----------------------------------|----------------------------|-------|----|---------|--------|---------|--------|-------|------|------|-------|------|------|
| AF111 | PIONEER VALLEY CHAPTER AFA | 272 | 3 | 2.0 * | 4.0 ** | 1.0 | 0.0 | 273 | 7.0 | 2.6% | 281 | 7.0 | 2.5% |
| AF166 | OTIS CHAPTER AFA | 250 | 1 | 0.0 | 3.0 * | 3.0 * | 3.0 * | 256 | 9.0 | 3.5% | 271 | 9.0 | 3.3% |
| AF167 | MINUTEMAN CHAPTER AFA | 299 | 0 | 0.0 | 0.0 | 5.0 ** | 0.0 | 303 | 5.0 | 1.7% | 311 | 5.0 | 1.6% |
| AF171 | WORCESTER CHAPTER AFA | 177 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 170 | 0.0 | 0.0% | 184 | 0.0 | 0.0% |
| AF178 | PAUL REVERE CHAPTER AFA | 760 | 28 | 20.0 ** | 4.0 ** | 23.0 ** | 5.0 ** | 753 | 52.0 | 6.9% | 720 | 52.0 | 7.2% |
| Totals For: MASSACHUSETTS | | 1,758 | 32 | 22.0 | 11.0 | 32.0 | 8.0 | 1,755 | 73.0 | 4.2% | 1,767 | 73.0 | 4.1% |

NEW HAMPSHIRE

| | | | | | | | | | | | | | |
|----------------------------------|------------------------------|-----|---|-----|-----|-----|-----|-----|-----|------|-----|-----|------|
| AF249 | B/G HARRISON R THYNG CHAPTER | 713 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 708 | 0.0 | 0.0% | 720 | 0.0 | 0.0% |
| Totals For: NEW HAMPSHIRE | | 713 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 708 | 0.0 | 0.0% | 720 | 0.0 | 0.0% |

RHODE ISLAND

| | | | | | | | | | | | | | |
|---------------------------------|-----------------------------|-----|---|--------|--------|--------|--------|-----|------|------|-----|------|------|
| AF180 | NEWPORT BLUE & GOLD CHAPTER | 37 | 0 | 0.0 ** | 1.0 ** | 0.0 ** | 1.0 ** | 44 | 2.0 | 4.5% | 46 | 2.0 | 4.3% |
| AF311 | METRO RHODE ISLAND CHAPTER | 215 | 0 | 1.0 | 6.0 ** | 8.0 ** | 1.0 ** | 220 | 16.0 | 7.3% | 205 | 16.0 | 7.8% |
| Totals For: RHODE ISLAND | | 252 | 0 | 1.0 | 7.0 | 8.0 | 2.0 | 264 | 18.0 | 6.8% | 251 | 18.0 | 7.2% |

VERMONT

| | | | | | | | | | | | | | |
|----------------------------|------------------------|-----|---|-----|-----|-----|-----|-----|-----|------|-----|-----|------|
| AF326 | GREEN MOUNTAIN CHAPTER | 188 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 197 | 0.0 | 0.0% | 213 | 0.0 | 0.0% |
| Totals For: VERMONT | | 188 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 197 | 0.0 | 0.0% | 213 | 0.0 | 0.0% |

| | | | | | | | | | | | | | |
|---------------------------|--|-------|----|------|------|------|------|-------|------|------|-------|------|------|
| NEW ENGLAND REGION | | 3,630 | 32 | 23.0 | 20.0 | 40.0 | 10.0 | 3,660 | 93.0 | 2.5% | 3,696 | 93.0 | 2.5% |
|---------------------------|--|-------|----|------|------|------|------|-------|------|------|-------|------|------|

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

NORTHEAST REGION

NEW JERSEY

| | | | | | | | | | | | | | |
|-------------------------------|------------------------------|-------|----|--------|--------|--------|---------|-------|------|------|-------|------|------|
| AF190 | SAL CAPRIGLIONE CHAPTER AFA | 250 | 0 | 0.0 | 1.0 | 1.0 | 0.0 | 251 | 2.0 | 0.8% | 264 | 2.0 | 0.8% |
| AF192 | HANGAR ONE CHAPTER AFA | 130 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 134 | 0.0 | 0.0% | 140 | 0.0 | 0.0% |
| AF195 | SHOOTING STAR CHAPTER | 232 | 9 | 9.5 ** | 5.0 ** | 1.5 ** | 4.0 ** | 231 | 20.0 | 8.7% | 250 | 20.0 | 8.0% |
| AF293 | MERCER COUNTY CHAPTER AFA | 165 | 14 | 0.0 | 1.0 * | 3.0 ** | 10.0 ** | 162 | 14.0 | 8.6% | 168 | 14.0 | 8.3% |
| AF310 | BG FREDERICK W CASTLE CHAPTE | 138 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 138 | 0.0 | 0.0% | 154 | 0.0 | 0.0% |
| AF360 | THOMAS B MCGUIRE JR CHAPTER | 531 | 5 | 1.0 | 2.0 | 4.0 * | 3.0 | 536 | 10.0 | 1.9% | 547 | 10.0 | 1.8% |
| AF374 | HIGHPOINT CHAPTER AFA | 119 | 6 | 1.0 ** | 1.0 ** | 1.0 ** | 1.0 ** | 117 | 4.0 | 3.4% | 112 | 4.0 | 3.6% |
| Totals For: NEW JERSEY | | 1,565 | 34 | 11.5 | 10.0 | 10.5 | 18.0 | 1,569 | 50.0 | 3.2% | 1,635 | 50.0 | 3.1% |

NEW YORK

| | | | | | | | | | | | | | |
|-----------------------------|-------------------------------|-------|---|--------|--------|--------|--------|-------|------|------|-------|------|------|
| AF197 | ALBANY-HUDSON VALLEY CHAPT | 343 | 2 | 0.0 | 0.0 | 0.0 | 0.0 | 349 | 0.0 | 0.0% | 356 | 0.0 | 0.0% |
| AF202 | LONG ISLAND CHAPTER | 744 | 0 | 1.0 | 0.0 | 4.0 | 1.0 | 753 | 6.0 | 0.8% | 785 | 6.0 | 0.8% |
| AF204 | L D BELL NIAGARA FRONTIER CHA | 313 | 0 | 1.0 | 0.0 | 0.0 | 0.0 | 317 | 1.0 | 0.3% | 316 | 1.0 | 0.3% |
| AF251 | GEN CARL A "TOOEY" SPAATZ CH | 188 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 187 | 0.0 | 0.0% | 203 | 0.0 | 0.0% |
| AF275 | IRON GATE CHAPTER AFA | 146 | 0 | 7.0 ** | 1.0 ** | 1.0 ** | 4.0 ** | 141 | 13.0 | 9.2% | 139 | 13.0 | 9.4% |
| AF308 | GENESEE VALLEY CHAPTER AFA | 225 | 0 | 0.0 | 1.0 | 1.0 | 0.0 | 227 | 2.0 | 0.9% | 230 | 2.0 | 0.9% |
| AF338 | CHAUTAUQUA CHAPTER AFA | 59 | 7 | 0.0 | 2.0 ** | 1.0 ** | 2.0 ** | 60 | 5.0 | 8.3% | 62 | 5.0 | 8.1% |
| Totals For: NEW YORK | | 2,018 | 9 | 9.0 | 4.0 | 7.0 | 7.0 | 2,034 | 27.0 | 1.3% | 2,091 | 27.0 | 1.3% |

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|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

PENNSYLVANIA

| | | | | | | | | | | | | | |
|---------------------------------|-------------------------------|-------|----|--------|--------|--------|--------|-------|------|------|-------|------|------|
| AF220 | MIFFLIN COUNTY CHAPTER AFA | 96 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 98 | 0.0 | 0.0% | 106 | 0.0 | 0.0% |
| AF221 | LTC B.D. "BUZZ" WAGNER CHAPTE | 112 | 4 | 1.0 ** | 1.0 ** | 3.0 ** | 1.0 ** | 114 | 6.0 | 5.3% | 98 | 6.0 | 6.1% |
| AF222 | OLMSTED CHAPTER | 288 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 287 | 0.0 | 0.0% | 290 | 0.0 | 0.0% |
| AF223 | LIBERTY BELL CHAPTER | 627 | 2 | 1.0 | 1.0 | 1.0 | 1.0 | 638 | 4.0 | 0.6% | 650 | 4.0 | 0.6% |
| AF224 | GREATER PITTSBURGH CHAPTER | 297 | 0 | 0.0 | 0.0 | 1.0 | 0.5 | 297 | 1.5 | 0.5% | 314 | 1.5 | 0.5% |
| AF274 | LEHIGH VALLEY CHAPTER AFA | 235 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 231 | 0.0 | 0.0% | 237 | 0.0 | 0.0% |
| AF322 | EAGLE CHAPTER AFA | 46 | 2 | 2.0 ** | 0.0 ** | 0.0 | 0.0 | 46 | 2.0 | 4.3% | 48 | 2.0 | 4.2% |
| AF329 | TOTAL FORCE CHAPTER AFA | 160 | 9 | 0.0 | 1.0 * | 2.5 ** | 0.0 | 165 | 3.5 | 2.1% | 165 | 3.5 | 2.1% |
| AF350 | ALTOONA CHAPTER AFA | 64 | 0 | 1.0 ** | 0.0 | 1.0 ** | 0.0 | 62 | 2.0 | 3.2% | 59 | 2.0 | 3.4% |
| AF354 | POCONO NORTHEAST CHAPTER AF | 196 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 190 | 0.0 | 0.0% | 189 | 0.0 | 0.0% |
| AF388 | JOE WALKER-MON VALLEY CHAPT | 124 | 6 | 1.0 ** | 0.0 ** | 1.0 ** | 0.5 * | 123 | 2.5 | 2.0% | 123 | 2.5 | 2.0% |
| AF393 | YORK-LANCASTER CHAPTER AFA | 253 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 263 | 0.0 | 0.0% | 276 | 0.0 | 0.0% |
| Totals For: PENNSYLVANIA | | 2,498 | 23 | 6.0 | 3.0 | 9.5 | 3.0 | 2,514 | 21.5 | 0.9% | 2,555 | 21.5 | 0.8% |

| | | | | | | | | | | | | | |
|-------------------------|--|-------|----|------|------|------|------|-------|------|------|-------|------|------|
| NORTHEAST REGION | | 6,081 | 66 | 26.5 | 17.0 | 27.0 | 28.0 | 6,117 | 98.5 | 1.6% | 6,281 | 98.5 | 1.6% |
|-------------------------|--|-------|----|------|------|------|------|-------|------|------|-------|------|------|

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|---|-------------|--------|-------|---------------------|-------|-------|-------|-------------------|---------|-------|------------------|---------|--|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF | |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, | |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 | |

CENTRAL EAST REGION

DISTRICT OF COLUMBIA

| | | | | | | | | | | | | | |
|---|-------------------------|-----|---|-----|-------|-----|-------|-----|------|------|-----|------|------|
| AF130 | NATIONS CAPITAL CHAPTER | 504 | 0 | 0.0 | 5.0 * | 3.0 | 4.0 * | 510 | 12.0 | 2.4% | 515 | 12.0 | 2.3% |
| Totals For: DISTRICT OF COLUMBIA | | 504 | 0 | 0.0 | 5.0 | 3.0 | 4.0 | 510 | 12.0 | 2.4% | 515 | 12.0 | 2.3% |

DELAWARE

| | | | | | | | | | | | | | |
|-----------------------------|----------------------------|-----|---|-------|-------|-------|-----|-----|------|------|-----|------|------|
| AF227 | DELAWARE GALAXY CHAPTER AF | 415 | 6 | 5.0 * | 5.0 * | 3.0 * | 0.0 | 418 | 13.0 | 3.1% | 440 | 13.0 | 3.0% |
| AF282 | BGEN BILL SPRUANCE CHAPTER | 130 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 139 | 0.0 | 0.0% | 143 | 0.0 | 0.0% |
| Totals For: DELAWARE | | 545 | 6 | 5.0 | 5.0 | 3.0 | 0.0 | 557 | 13.0 | 2.3% | 583 | 13.0 | 2.2% |

MARYLAND

| | | | | | | | | | | | | | |
|-----------------------------|----------------------------|-------|---|-----|-----|-----|-------|-------|------|------|-------|------|------|
| AF145 | CENTRAL MARYLAND CHAPTER | 373 | 0 | 1.0 | 0.0 | 1.0 | 0.0 | 381 | 2.0 | 0.5% | 404 | 2.0 | 0.5% |
| AF157 | THOMAS W ANTHONY CHAPTER A | 1,087 | 3 | 2.0 | 0.0 | 4.0 | 8.0 * | 1,082 | 14.0 | 1.3% | 1,113 | 14.0 | 1.3% |
| AF160 | BALTIMORE CHAPTER AFA | 690 | 0 | 0.0 | 0.0 | 1.0 | 0.0 | 682 | 1.0 | 0.1% | 686 | 1.0 | 0.1% |
| Totals For: MARYLAND | | 2,150 | 3 | 3.0 | 0.0 | 6.0 | 8.0 | 2,145 | 17.0 | 0.8% | 2,203 | 17.0 | 0.8% |

VIRGINIA

| | | | | | | | | | | | | | |
|-----------------------------|------------------------------|-------|----|--------|--------|---------|--------|-------|-------|------|-------|-------|------|
| AF169 | LEIGH WADE CHAPTER AFA | 129 | 18 | 2.0 ** | 0.0 | 4.0 ** | 6.0 ** | 126 | 12.0 | 9.5% | 140 | 12.0 | 8.6% |
| AF239 | DONALD W STEELE SR MEM CHAP | 3,126 | 0 | 1.0 | 34.5 * | 12.5 | 22.5 | 3,087 | 70.5 | 2.3% | 3,085 | 70.5 | 2.3% |
| AF240 | DANVILLE CHAPTER AFA | 49 | 0 | 0.0 | 1.0 ** | 1.0 ** | 1.0 ** | 50 | 3.0 | 6.0% | 56 | 3.0 | 5.4% |
| AF242 | TIDEWATER CHAPTER AFA | 338 | 8 | 1.0 | 0.0 | 2.0 | 1.0 | 335 | 4.0 | 1.2% | 343 | 4.0 | 1.2% |
| AF243 | RICHMOND CHAPTER AFA | 591 | 2 | 4.0 | 3.0 | 2.0 | 0.0 | 597 | 9.0 | 1.5% | 602 | 9.0 | 1.5% |
| AF285 | ROANOKE CHAPTER AFA | 308 | 3 | 6.0 ** | 4.0 ** | 5.5 ** | 3.0 * | 325 | 18.5 | 5.7% | 326 | 18.5 | 5.7% |
| AF323 | LANGLEY CHAPTER AFA | 1,362 | 32 | 4.0 | 10.0 | 23.0 ** | 17.5 * | 1,404 | 54.5 | 3.9% | 1,426 | 54.5 | 3.8% |
| AF345 | WILLIAM A JONES III CHAPTER | 207 | 2 | 2.5 ** | 6.0 ** | 1.0 ** | 1.0 * | 206 | 10.5 | 5.1% | 195 | 10.5 | 5.4% |
| AF433 | GEN CHARLES A GABRIEL CHAPTE | 1,259 | 0 | 1.0 | 9.0 * | 3.0 | 4.0 | 1,254 | 17.0 | 1.4% | 1,238 | 17.0 | 1.4% |
| AF435 | NORTHERN SHENANDOAH VALLE | 269 | 3 | 2.5 * | 5.0 ** | 4.5 ** | 3.0 ** | 262 | 15.0 | 5.7% | 244 | 15.0 | 6.1% |
| Totals For: VIRGINIA | | 7,638 | 68 | 24.0 | 72.5 | 58.5 | 59.0 | 7,646 | 214.0 | 2.8% | 7,655 | 214.0 | 2.8% |

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|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

WEST VIRGINIA

| | | | | | | | | | | | | | |
|----------------------------------|-----------------------------|-----|---|-----|-----|-----|-----|-----|-----|------|-----|-----|------|
| AF209 | CHUCK YEAGER CHAPTER AFA | 244 | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 251 | 0.0 | 0.0% | 257 | 0.0 | 0.0% |
| AF225 | GENERAL PETE EVEREST CHAPTE | 51 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 52 | 0.0 | 0.0% | 47 | 0.0 | 0.0% |
| Totals For: WEST VIRGINIA | | 295 | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 303 | 0.0 | 0.0% | 304 | 0.0 | 0.0% |

| | | | | | | | | | | | | | |
|----------------------------|--|--------|----|------|------|------|------|--------|-------|------|--------|-------|------|
| CENTRAL EAST REGION | | 11,132 | 78 | 32.0 | 82.5 | 70.5 | 71.0 | 11,161 | 256.0 | 2.3% | 11,260 | 256.0 | 2.3% |
|----------------------------|--|--------|----|------|------|------|------|--------|-------|------|--------|-------|------|

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

SOUTHEAST REGION

GEORGIA

| | | | | | | | | | | | | | |
|----------------------------|-----------------------------|-------|----|-----|--------|--------|------|-------|------|------|-------|------|------|
| AF137 | SAVANNAH | 344 | 0 | 1.5 | 0.0 | 1.0 | 0.0 | 349 | 2.5 | 0.7% | 350 | 2.5 | 0.7% |
| AF296 | CARL VINSON MEMORIAL CHAPTE | 1,188 | 40 | 0.0 | 14.0 * | 10.0 * | 7.0 | 1,184 | 31.0 | 2.6% | 1,185 | 31.0 | 2.6% |
| AF331 | DOBBINS CHAPTER AFA | 1,566 | 0 | 3.0 | 4.0 | 2.0 | 4.0 | 1,565 | 13.0 | 0.8% | 1,557 | 13.0 | 0.8% |
| AF381 | SOUTH GEORGIA CHAPTER | 234 | 0 | 0.5 | 0.0 | 0.0 | 0.0 | 234 | 0.5 | 0.2% | 230 | 0.5 | 0.2% |
| Totals For: GEORGIA | | 3,332 | 40 | 5.0 | 18.0 | 13.0 | 11.0 | 3,332 | 47.0 | 1.4% | 3,322 | 47.0 | 1.4% |

NORTH CAROLINA

| | | | | | | | | | | | | | |
|-----------------------------------|----------------------------|-------|---|-------|-------|-------|--------|-------|------|------|-------|------|------|
| AF131 | SCOTT BERKELEY CHAPTER AFA | 399 | 0 | 1.0 | 0.0 | 1.0 | 2.5 * | 392 | 4.5 | 1.1% | 385 | 4.5 | 1.2% |
| AF207 | TARHEEL CHAPTER AFA | 641 | 1 | 0.0 | 0.0 | 1.0 | 1.0 | 635 | 2.0 | 0.3% | 654 | 2.0 | 0.3% |
| AF366 | CAPE FEAR CHAPTER AFA | 253 | 0 | 2.0 * | 0.0 | 1.0 | 0.0 | 244 | 3.0 | 1.2% | 245 | 3.0 | 1.2% |
| AF386 | POPE CHAPTER AFA | 421 | 1 | 1.0 | 1.0 | 0.0 | 3.0 * | 428 | 5.0 | 1.2% | 434 | 5.0 | 1.2% |
| AF424 | BLUE RIDGE CHAPTER AFA | 407 | 0 | 3.0 * | 3.0 * | 5.0 * | 1.0 | 409 | 12.0 | 2.9% | 412 | 12.0 | 2.9% |
| AF425 | KITTY HAWK CHAPTER AFA | 75 | 0 | 0.0 | 0.0 | 0.0 | 1.0 ** | 75 | 1.0 | 1.3% | 76 | 1.0 | 1.3% |
| Totals For: NORTH CAROLINA | | 2,196 | 2 | 7.0 | 4.0 | 8.0 | 8.5 | 2,183 | 27.5 | 1.3% | 2,206 | 27.5 | 1.2% |

SOUTH CAROLINA

| | | | | | | | | | | | | | |
|-----------------------------------|----------------------------|-------|----|--------|-------|-------|-----|-------|------|------|-------|------|------|
| AF153 | STROM THURMOND CHAPTER AFA | 413 | 6 | 0.0 | 0.0 | 2.0 | 0.0 | 423 | 2.0 | 0.5% | 448 | 2.0 | 0.4% |
| AF297 | CHARLESTON CHAPTER AFA | 510 | 5 | 0.0 | 0.0 | 6.0 * | 1.0 | 510 | 7.0 | 1.4% | 517 | 7.0 | 1.4% |
| AF298 | SWAMP FOX CHAPTER AFA | 439 | 52 | 6.0 ** | 4.0 * | 5.0 * | 0.0 | 450 | 15.0 | 3.3% | 444 | 15.0 | 3.4% |
| AF383 | COLUMBIA PALMETTO CHAPTER | 378 | 1 | 1.0 | 1.0 | 0.0 | 0.0 | 388 | 2.0 | 0.5% | 407 | 2.0 | 0.5% |
| Totals For: SOUTH CAROLINA | | 1,740 | 64 | 7.0 | 5.0 | 13.0 | 1.0 | 1,771 | 26.0 | 1.5% | 1,816 | 26.0 | 1.4% |

| | | | | | | | | | | | | | |
|-------------------------|--|-------|-----|------|------|------|------|-------|-------|------|-------|-------|------|
| SOUTHEAST REGION | | 7,268 | 106 | 19.0 | 27.0 | 34.0 | 20.5 | 7,286 | 100.5 | 1.4% | 7,344 | 100.5 | 1.4% |
|-------------------------|--|-------|-----|------|------|------|------|-------|-------|------|-------|-------|------|

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|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

FLORIDA REGION

FLORIDA

| | | | | | | | | | | | | | |
|----------------------------|------------------------------|-------|-----|---------|---------|---------|--------|--------|-------|-------|-------|-------|-------|
| AF136 | THE RED TAIL MEMORIAL CHAPTE | 454 | 14 | 7.5 ** | 6.0 ** | 4.0 * | 6.0 ** | 455 | 23.5 | 5.2% | 441 | 23.5 | 5.3% |
| AF173 | FLORIDA HIGHLANDS CHAPTER | 303 | 0 | 0.0 ** | 0.0 ** | 0.0 | 0.0 | 308 | 0.0 | 0.0% | 329 | 0.0 | 0.0% |
| AF303 | CENTRAL FLORIDA CHAPTER AFA | 1,367 | 18 | 41.5 ** | 10.0 ** | 18.0 ** | 12.0 * | 1,418 | 81.5 | 5.7% | 1,398 | 81.5 | 5.8% |
| AF309 | CAPE CANAVERAL CHAPTER AFA | 1,045 | 12 | 5.0 | 0.5 | 2.0 | 3.0 | 1,074 | 10.5 | 1.0% | 1,073 | 10.5 | 1.0% |
| AF316 | JERRY WATERMAN CHAPTER AFA | 1,114 | 0 | 0.0 | 0.5 | 1.0 | 2.0 | 1,125 | 3.5 | 0.3% | 1,125 | 3.5 | 0.3% |
| AF317 | MIAMI CHAPTER AFA | 318 | 7 | 3.0 * | 32.0 ** | 1.0 ** | 0.0 | 318 | 36.0 | 11.3% | 304 | 36.0 | 11.8% |
| AF351 | GOLD COAST CHAPTER AFA | 669 | 6 | 3.0 | 9.0 * | 2.5 | 0.5 | 680 | 15.0 | 2.2% | 732 | 15.0 | 2.0% |
| AF355 | COL LOREN D EVENSON CHAPTER | 445 | 0 | 1.0 | 0.0 | 1.0 | 0.0 | 447 | 2.0 | 0.4% | 461 | 2.0 | 0.4% |
| AF365 | EGLIN CHAPTER AFA | 1,286 | 0 | 15.0 * | 0.0 | 11.5 * | 6.0 | 1,327 | 32.5 | 2.4% | 1,327 | 32.5 | 2.4% |
| AF385 | HOMESTEAD CHAPTER | 209 | 0 | 0.0 | 1.5 * | 0.0 | 0.0 | 205 | 1.5 | 0.7% | 220 | 1.5 | 0.7% |
| AF397 | GEN JAMES R MCCARTHY CHAPTE | 395 | 5 | 0.0 | 1.0 | 0.5 | 0.0 | 391 | 1.5 | 0.4% | 384 | 1.5 | 0.4% |
| AF398 | HURLBURT CHAPTER | 830 | 34 | 17.0 ** | 7.5 ** | 27.0 ** | 3.0 ** | 856 | 54.5 | 6.4% | 670 | 54.5 | 8.1% |
| AF399 | FALCON CHAPTER AFA | 496 | 4 | 2.0 | 1.0 | 5.5 * | 1.5 | 499 | 10.0 | 2.0% | 493 | 10.0 | 2.0% |
| AF419 | COL H M BUD WEST CHAPTER | 304 | 54 | 7.0 ** | 3.0 ** | 3.0 * | 1.0 | 318 | 14.0 | 4.4% | 323 | 14.0 | 4.3% |
| AF421 | GEN NATHAN F TWINING CHAPTER | 620 | 0 | 1.0 | 0.0 | 1.0 | 0.0 | 628 | 2.0 | 0.3% | 623 | 2.0 | 0.3% |
| Totals For: FLORIDA | | 9,855 | 154 | 103.0 | 72.0 | 78.0 | 35.0 | 10,049 | 288.0 | 2.9% | 9,903 | 288.0 | 2.9% |

| | | | | | | | | | | | | |
|-----------------------|-------|-----|-------|------|------|------|--------|-------|------|-------|-------|------|
| FLORIDA REGION | 9,855 | 154 | 103.0 | 72.0 | 78.0 | 35.0 | 10,049 | 288.0 | 2.9% | 9,903 | 288.0 | 2.9% |
|-----------------------|-------|-----|-------|------|------|------|--------|-------|------|-------|-------|------|

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

SOUTH CENTRAL REGION

ALABAMA

| | | | | | | | | | | | | | |
|----------------------------|-----------------------------|-------|----|---------|---------|---------|---------|-------|-------|-------|-------|-------|-------|
| AF100 | BIRMINGHAM CHAPTER | 372 | 0 | 0.0 | 0.5 | 0.0 | 0.0 | 380 | 0.5 | 0.1% | 379 | 0.5 | 0.1% |
| AF102 | MONTGOMERY CHAPTER AFA | 1,280 | 69 | 19.5 ** | 21.5 ** | 12.0 ** | 84.0 ** | 1,375 | 137.0 | 10.0% | 1,213 | 137.0 | 11.3% |
| AF335 | TENNESSEE VALLEY CHAPTER AF | 384 | 1 | 1.0 | 4.0 * | 4.0 * | 0.0 | 379 | 9.0 | 2.4% | 377 | 9.0 | 2.4% |
| Totals For: ALABAMA | | 2,036 | 70 | 20.5 | 26.0 | 16.0 | 84.0 | 2,134 | 146.5 | 6.9% | 1,969 | 146.5 | 7.4% |

ARKANSAS

| | | | | | | | | | | | | | |
|-----------------------------|------------------------------|-----|----|--------|---------|---------|--------|-----|------|------|-----|------|------|
| AF253 | DAVID D TERRY JR CHAPTER AFA | 689 | 20 | 7.5 * | 12.5 ** | 17.5 ** | 7.0 * | 697 | 44.5 | 6.4% | 701 | 44.5 | 6.3% |
| AF270 | LEWIS E LYLE CHAPTER | 215 | 1 | 1.0 ** | 0.0 | 3.0 ** | 0.0 ** | 220 | 4.0 | 1.8% | 128 | 4.0 | 3.1% |
| Totals For: ARKANSAS | | 904 | 21 | 8.5 | 12.5 | 20.5 | 7.0 | 917 | 48.5 | 5.3% | 829 | 48.5 | 5.9% |

LOUISIANA

| | | | | | | | | | | | | | |
|------------------------------|---------------------------|-------|----|-------|---------|---------|---------|-------|------|------|-------|------|------|
| AF156 | MG ORIS B JOHNSON CHAPTER | 352 | 0 | 0.0 | 1.0 | 0.0 | 0.0 | 356 | 1.0 | 0.3% | 354 | 1.0 | 0.3% |
| AF159 | ARK-LA-TEX CHAPTER AFA | 694 | 10 | 8.0 * | 11.0 ** | 14.0 ** | 11.0 ** | 697 | 44.0 | 6.3% | 676 | 44.0 | 6.5% |
| Totals For: LOUISIANA | | 1,046 | 10 | 8.0 | 12.0 | 14.0 | 11.0 | 1,053 | 45.0 | 4.3% | 1,030 | 45.0 | 4.4% |

MISSISSIPPI

| | | | | | | | | | | | | | |
|--------------------------------|-----------------------------|-----|----|--------|---------|---------|---------|-----|------|-------|-----|------|-------|
| AF163 | GOLDEN TRIANGLE CHAPTER AFA | 364 | 21 | 2.0 ** | 16.0 ** | 12.0 ** | 11.0 ** | 370 | 41.0 | 11.1% | 325 | 41.0 | 12.6% |
| AF332 | JOHN C STENNIS | 434 | 1 | 2.5 * | 2.0 | 1.0 | 1.0 | 375 | 6.5 | 1.7% | 364 | 6.5 | 1.8% |
| AF376 | MERIDIAN CHAPTER | 156 | 61 | 3.0 ** | 10.0 ** | 3.0 ** | 2.0 ** | 163 | 18.0 | 11.0% | 154 | 18.0 | 11.7% |
| Totals For: MISSISSIPPI | | 954 | 83 | 7.5 | 28.0 | 16.0 | 14.0 | 908 | 65.5 | 7.2% | 843 | 65.5 | 7.8% |

TENNESSEE

| | | | | | | | | | | | | | |
|------------------------------|-----------------------------|-------|----|-------|--------|-----|-------|-------|------|------|-------|------|------|
| AF230 | GEN DAN F CALLAHAN CHAPTER | 480 | 6 | 4.0 * | 7.5 ** | 0.0 | 0.0 | 481 | 11.5 | 2.4% | 477 | 11.5 | 2.4% |
| AF248 | CHATTANOOGA CHAPTER AFA | 129 | 0 | 0.0 | 0.0 | 0.0 | 1.0 * | 131 | 1.0 | 0.8% | 135 | 1.0 | 0.7% |
| AF301 | GEN H H ARNOLD MEMORIAL CHA | 147 | 0 | 1.0 * | 0.0 | 0.0 | 0.0 | 152 | 1.0 | 0.7% | 156 | 1.0 | 0.6% |
| AF336 | EVERETT R COOK CHAPTER AFA | 370 | 1 | 1.0 | 0.0 | 0.0 | 1.0 | 382 | 2.0 | 0.5% | 390 | 2.0 | 0.5% |
| AF367 | GEN BRUCE K HOLLOWAY CHAPT | 639 | 14 | 5.0 * | 7.5 * | 3.5 | 3.0 | 655 | 19.0 | 2.9% | 596 | 19.0 | 3.2% |
| Totals For: TENNESSEE | | 1,765 | 21 | 11.0 | 15.0 | 3.5 | 5.0 | 1,801 | 34.5 | 1.9% | 1,754 | 34.5 | 2.0% |

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

| | | | | | | | | | | | | |
|-----------------------------|-------|-----|------|------|------|-------|-------|-------|------|-------|-------|------|
| SOUTH CENTRAL REGION | 6,705 | 205 | 55.5 | 93.5 | 70.0 | 121.0 | 6,813 | 340.0 | 5.0% | 6,425 | 340.0 | 5.3% |
|-----------------------------|-------|-----|------|------|------|-------|-------|-------|------|-------|-------|------|

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

GREAT LAKES REGION

INDIANA

| | | | | | | | | | | | | | |
|----------------------------|-----------------------------|-------|----|--------|-------|--------|--------|-------|------|------|-------|------|------|
| AF143 | FORT WAYNE CHAPTER AFA | 237 | 32 | 3.0 ** | 2.0 * | 8.0 ** | 5.0 ** | 236 | 18.0 | 7.6% | 235 | 18.0 | 7.7% |
| AF150 | CENTRAL INDIANA CHAPTER AFA | 432 | 0 | 2.0 | 1.0 | 0.0 | 0.0 | 434 | 3.0 | 0.7% | 423 | 3.0 | 0.7% |
| AF152 | GRISSOM MEMORIAL CHAPTER AF | 287 | 5 | 2.5 * | 1.0 | 2.0 * | 1.0 | 288 | 6.5 | 2.3% | 260 | 6.5 | 2.5% |
| AF288 | COLUMBUS-BAKALAR CHAPTER | 109 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 104 | 0.0 | 0.0% | 108 | 0.0 | 0.0% |
| AF348 | SOUTHERN INDIANA CHAPTER AF | 233 | 0 | 1.0 | 1.0 | 0.0 | 0.0 | 236 | 2.0 | 0.8% | 232 | 2.0 | 0.9% |
| AF411 | LAWRENCE D BELL MUSEUM CHA | 211 | 0 | 1.0 * | 1.0 * | 0.0 | 1.0 * | 212 | 3.0 | 1.4% | 196 | 3.0 | 1.5% |
| Totals For: INDIANA | | 1,509 | 37 | 9.5 | 6.0 | 10.0 | 7.0 | 1,510 | 32.5 | 2.2% | 1,454 | 32.5 | 2.2% |

KENTUCKY

| | | | | | | | | | | | | | |
|-----------------------------|-----------------------------|-----|---|-----|-----|-----|-----|-----|-----|------|-----|-----|------|
| AF405 | LEXINGTON CHAPTER AFA | 263 | 0 | 0.0 | 0.0 | 1.0 | 0.0 | 267 | 1.0 | 0.4% | 275 | 1.0 | 0.4% |
| AF407 | GEN RUSSELL E DOUGHERTY CHA | 412 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 417 | 0.0 | 0.0% | 416 | 0.0 | 0.0% |
| Totals For: KENTUCKY | | 675 | 0 | 0.0 | 0.0 | 1.0 | 0.0 | 684 | 1.0 | 0.1% | 691 | 1.0 | 0.1% |

MICHIGAN

| | | | | | | | | | | | | | |
|-----------------------------|-----------------------------|-------|----|--------|-------|-----|-----|-------|------|------|-------|------|------|
| AF177 | KALAMAZOO CHAPTER AFA | 420 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 419 | 0.0 | 0.0% | 420 | 0.0 | 0.0% |
| AF179 | MOUNT CLEMENS CHAPTER AFA | 802 | 5 | 4.5 | 0.0 | 1.0 | 3.0 | 808 | 8.5 | 1.1% | 805 | 8.5 | 1.1% |
| AF238 | LAKE SUPERIOR NORTHLAND CHA | 133 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 139 | 0.0 | 0.0% | 138 | 0.0 | 0.0% |
| AF314 | LLOYD R LEAVITT JR CHAPTER | 209 | 14 | 2.0 ** | 0.0 | 1.0 | 0.0 | 236 | 3.0 | 1.3% | 248 | 3.0 | 1.2% |
| AF356 | BATTLE CREEK CHAPTER AFA | 101 | 0 | 0.0 | 0.5 * | 0.0 | 0.0 | 102 | 0.5 | 0.5% | 109 | 0.5 | 0.5% |
| Totals For: MICHIGAN | | 1,665 | 19 | 6.5 | 0.5 | 2.0 | 3.0 | 1,704 | 12.0 | 0.7% | 1,720 | 12.0 | 0.7% |

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

OHIO

| | | | | | | | | | | | | | |
|-------------------------|------------------------------|--------------|-----------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|--------------|--------------|-------------|
| AF210 | GEN JOSEPH W RALSTON CHAPTER | 294 | 0 | 0.0 | 0.5 | 0.0 | 0.0 | 289 | 0.5 | 0.2% | 290 | 0.5 | 0.2% |
| AF211 | NORTH COAST CHAPTER AFA | 257 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 264 | 0.0 | 0.0% | 275 | 0.0 | 0.0% |
| AF212 | WRIGHT MEMORIAL CHAPTER AFA | 2,264 | 19 | 35.0 ** | 10.0 | 22.0 * | 42.0 ** | 2,240 | 109.0 | 4.9% | 2,186 | 109.0 | 5.0% |
| AF265 | CAPT EDDIE RICKENBACKER MEM | 600 | 3 | 1.0 | 0.0 | 6.5 * | 2.0 | 604 | 9.5 | 1.6% | 614 | 9.5 | 1.5% |
| AF277 | FRANK P LAHM CHAPTER AFA | 464 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 474 | 0.0 | 0.0% | 479 | 0.0 | 0.0% |
| AF371 | STEEL VALLEY CHAPTER AFA | 163 | 16 | 1.0 * | 0.0 | 3.0 ** | 2.0 ** | 169 | 6.0 | 3.6% | 175 | 6.0 | 3.4% |
| Totals For: OHIO | | 4,042 | 38 | 37.0 | 10.5 | 31.5 | 46.0 | 4,040 | 125.0 | 3.1% | 4,019 | 125.0 | 3.1% |

| | | | | | | | | | | | | | |
|---------------------------|--|--------------|-----------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|--------------|--------------|-------------|
| GREAT LAKES REGION | | 7,891 | 94 | 53.0 | 17.0 | 44.5 | 56.0 | 7,938 | 170.5 | 2.1% | 7,884 | 170.5 | 2.2% |
|---------------------------|--|--------------|-----------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|--------------|--------------|-------------|

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

NORTH CENTRAL REGION

MINNESOTA

| | | | | | | | | | | | | | |
|------------------------------|------------------------------|-------|---|-------|-----|-----|-----|-------|------|------|-------|------|------|
| AF213 | GEN E W RAWLINGS CHAPTER AFA | 887 | 5 | 1.5 | 4.0 | 3.0 | 2.0 | 900 | 10.5 | 1.2% | 924 | 10.5 | 1.1% |
| AF226 | RICHARD I BONG CHAPTER | 216 | 4 | 2.0 * | 1.0 | 0.0 | 0.0 | 225 | 3.0 | 1.3% | 219 | 3.0 | 1.4% |
| Totals For: MINNESOTA | | 1,103 | 9 | 3.5 | 5.0 | 3.0 | 2.0 | 1,125 | 13.5 | 1.2% | 1,143 | 13.5 | 1.2% |

MONTANA

| | | | | | | | | | | | | | |
|----------------------------|-----------------|-----|---|-----|-----|-----|-----|-----|-----|------|-----|-----|------|
| AF108 | BIG SKY CHAPTER | 276 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 278 | 0.0 | 0.0% | 298 | 0.0 | 0.0% |
| Totals For: MONTANA | | 276 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 278 | 0.0 | 0.0% | 298 | 0.0 | 0.0% |

NORTH DAKOTA

| | | | | | | | | | | | | | |
|---------------------------------|------------------------------|-----|----|--------|---------|--------|--------|-----|------|-------|-----|------|-------|
| AF132 | HAPPY HOOLIGAN CHAPTER AFA | 143 | 11 | 0.0 | 3.0 ** | 2.0 ** | 0.0 | 136 | 5.0 | 3.7% | 140 | 5.0 | 3.6% |
| AF135 | GEN DAVID C JONES CHAPTER | 214 | 26 | 1.0 ** | 14.0 ** | 7.0 ** | 8.0 ** | 207 | 30.0 | 14.5% | 182 | 30.0 | 16.5% |
| AF140 | RED RIVER VALLEY CHAPTER AFA | 110 | 1 | 4.0 ** | 2.0 ** | 0.5 ** | 0.0 | 119 | 6.5 | 5.5% | 108 | 6.5 | 6.0% |
| Totals For: NORTH DAKOTA | | 467 | 38 | 5.0 | 19.0 | 9.5 | 8.0 | 462 | 41.5 | 9.0% | 430 | 41.5 | 9.7% |

SOUTH DAKOTA

| | | | | | | | | | | | | | |
|---------------------------------|----------------------|-----|---|-----|-----|-----|-------|-----|-----|------|-----|-----|------|
| AF228 | RUSHMORE CHAPTER AFA | 228 | 0 | 0.5 | 0.0 | 0.0 | 0.0 | 230 | 0.5 | 0.2% | 240 | 0.5 | 0.2% |
| AF229 | DACOTAH CHAPTER AFA | 225 | 0 | 0.0 | 0.0 | 0.0 | 2.0 * | 236 | 2.0 | 0.8% | 239 | 2.0 | 0.8% |
| Totals For: SOUTH DAKOTA | | 453 | 0 | 0.5 | 0.0 | 0.0 | 2.0 | 466 | 2.5 | 0.5% | 479 | 2.5 | 0.5% |

WISCONSIN

| | | | | | | | | | | | | | |
|------------------------------|----------------------------|-----|---|-----|-----|-----|-----|-----|-----|------|-----|-----|------|
| AF247 | BILLY MITCHELL CHAPTER AFA | 704 | 1 | 1.0 | 0.0 | 0.0 | 0.0 | 727 | 1.0 | 0.1% | 746 | 1.0 | 0.1% |
| Totals For: WISCONSIN | | 704 | 1 | 1.0 | 0.0 | 0.0 | 0.0 | 727 | 1.0 | 0.1% | 746 | 1.0 | 0.1% |

| | | | | | | | | | | | | | |
|-----------------------------|--|-------|----|------|------|------|------|-------|------|------|-------|------|------|
| NORTH CENTRAL REGION | | 3,003 | 48 | 10.0 | 24.0 | 12.5 | 12.0 | 3,058 | 58.5 | 1.9% | 3,096 | 58.5 | 1.9% |
|-----------------------------|--|-------|----|------|------|------|------|-------|------|------|-------|------|------|

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

MIDWEST REGION

IOWA

| | | | | | | | | | | | | | |
|-------------------------|-----------------------------|-----|----|--------|--------|--------|--------|-----|------|-------|-----|------|-------|
| AF264 | FORT DODGE | 62 | 9 | 4.0 ** | 4.0 ** | 3.0 ** | 3.0 ** | 64 | 14.0 | 21.9% | 63 | 14.0 | 22.2% |
| AF269 | RICHARD D KISLING CHAPTER | 147 | 8 | 1.0 * | 0.0 | 0.0 | 1.0 * | 147 | 2.0 | 1.4% | 161 | 2.0 | 1.2% |
| AF437 | GEN CHARLES A HORNER CHAPTE | 265 | 2 | 1.0 | 3.0 ** | 1.0 | 2.0 * | 266 | 7.0 | 2.6% | 266 | 7.0 | 2.6% |
| AF439 | NORTHEAST IOWA CHAPTER | 220 | 0 | 0.0 | 1.0 | 0.0 | 0.0 | 219 | 1.0 | 0.5% | 233 | 1.0 | 0.4% |
| Totals For: IOWA | | 694 | 19 | 6.0 | 8.0 | 4.0 | 6.0 | 696 | 24.0 | 3.4% | 723 | 24.0 | 3.3% |

ILLINOIS

| | | | | | | | | | | | | | |
|-----------------------------|----------------------------|-------|---|--------|--------|--------|--------|-------|------|------|-------|------|------|
| AF133 | LAND OF LINCOLN CHAPTER | 316 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 318 | 0.0 | 0.0% | 327 | 0.0 | 0.0% |
| AF142 | CHICAGOLAND-O'HARE CHAPTER | 1,060 | 0 | 1.0 | 2.0 | 3.0 | 1.0 | 1,075 | 7.0 | 0.7% | 1,110 | 7.0 | 0.6% |
| AF168 | SCOTT MEMORIAL CHAPTER AFA | 1,054 | 0 | 1.0 | 0.0 | 0.0 | 0.0 | 1,065 | 1.0 | 0.1% | 1,104 | 1.0 | 0.1% |
| AF172 | HEART OF ILLINOIS | 199 | 0 | 3.0 ** | 6.0 ** | 3.0 ** | 4.5 ** | 193 | 16.5 | 8.5% | 194 | 16.5 | 8.5% |
| Totals For: ILLINOIS | | 2,629 | 0 | 5.0 | 8.0 | 6.0 | 5.5 | 2,651 | 24.5 | 0.9% | 2,735 | 24.5 | 0.9% |

KANSAS

| | | | | | | | | | | | | | |
|---------------------------|-----------------------------|-----|----|-----|-----|-----|--------|-----|-----|------|-----|-----|------|
| AF122 | CONTRAILS CHAPTER AFA | 56 | 20 | 0.0 | 0.0 | 0.0 | 1.0 ** | 56 | 1.0 | 1.8% | 58 | 1.0 | 1.7% |
| AF154 | LT ERWIN R BLECKLEY CHAPTER | 441 | 0 | 1.0 | 0.0 | 1.0 | 1.0 | 452 | 3.0 | 0.7% | 466 | 3.0 | 0.6% |
| AF161 | MAJ GEN EDWARD R FRY CHAPTE | 216 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 210 | 0.0 | 0.0% | 212 | 0.0 | 0.0% |
| Totals For: KANSAS | | 713 | 20 | 1.0 | 0.0 | 1.0 | 2.0 | 718 | 4.0 | 0.6% | 736 | 4.0 | 0.5% |

MISSOURI

| | | | | | | | | | | | | | |
|-----------------------------|-----------------------------|-------|----|-------|-------|-----|-----|-------|------|------|-------|------|------|
| AF185 | HARRY S TRUMAN CHAPTER | 571 | 10 | 3.0 | 6.0 * | 3.0 | 0.0 | 575 | 12.0 | 2.1% | 587 | 12.0 | 2.0% |
| AF186 | SPIRIT OF ST LOUIS CHAPTER | 685 | 4 | 0.0 | 0.0 | 2.0 | 0.0 | 701 | 2.0 | 0.3% | 712 | 2.0 | 0.3% |
| AF299 | EARL D CLARK JR CHAPTER AFA | 270 | 5 | 2.0 * | 1.0 | 0.0 | 0.0 | 279 | 3.0 | 1.1% | 286 | 3.0 | 1.0% |
| Totals For: MISSOURI | | 1,526 | 19 | 5.0 | 7.0 | 5.0 | 0.0 | 1,555 | 17.0 | 1.1% | 1,585 | 17.0 | 1.1% |

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

NEBRASKA

| | | | | | | | | | | | | | |
|-----------------------------|------------------------|-------|---|-----|--------|--------|--------|-------|------|------|-------|------|------|
| AF187 | LINCOLN CHAPTER AFA | 272 | 0 | 0.0 | 4.0 ** | 5.0 ** | 6.0 ** | 265 | 15.0 | 5.7% | 263 | 15.0 | 5.7% |
| AF188 | AK-SAR-BEN CHAPTER AFA | 1,158 | 3 | 3.0 | 1.0 | 0.0 | 1.0 | 1,180 | 5.0 | 0.4% | 1,200 | 5.0 | 0.4% |
| Totals For: NEBRASKA | | 1,430 | 3 | 3.0 | 5.0 | 5.0 | 7.0 | 1,445 | 20.0 | 1.4% | 1,463 | 20.0 | 1.4% |

| | | | | | | | | | | | | | |
|-----------------------|--|-------|----|------|------|------|------|-------|------|------|-------|------|------|
| MIDWEST REGION | | 6,992 | 61 | 20.0 | 28.0 | 21.0 | 20.5 | 7,065 | 89.5 | 1.3% | 7,242 | 89.5 | 1.2% |
|-----------------------|--|-------|----|------|------|------|------|-------|------|------|-------|------|------|

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

TEXOMA REGION

OKLAHOMA

| | | | | | | | | | | | | | |
|-----------------------------|----------------------------|-------|-----|---------|--------|--------|---------|-------|------|------|-------|------|------|
| AF214 | ENID CHAPTER AFA | 401 | 218 | 21.0 ** | 2.0 ** | 3.0 ** | 11.0 ** | 415 | 37.0 | 8.9% | 402 | 37.0 | 9.2% |
| AF215 | CENTRAL OKLAHOMA GERRITY C | 1,304 | 89 | 1.0 | 8.0 | 12.0 * | 5.0 | 1,299 | 26.0 | 2.0% | 1,315 | 26.0 | 2.0% |
| AF268 | TULSA CHAPTER AFA | 410 | 2 | 1.0 | 0.0 | 0.0 | 0.0 | 412 | 1.0 | 0.2% | 425 | 1.0 | 0.2% |
| AF342 | ALTUS CHAPTER AFA | 216 | 31 | 5.0 ** | 2.0 ** | 5.0 ** | 4.0 ** | 221 | 16.0 | 7.2% | 228 | 16.0 | 7.0% |
| Totals For: OKLAHOMA | | 2,331 | 340 | 28.0 | 12.0 | 20.0 | 20.0 | 2,347 | 80.0 | 3.4% | 2,370 | 80.0 | 3.4% |

TEXAS

| | | | | | | | | | | | | | |
|--------------------------|------------------------------|--------|-----|-------|--------|---------|--------|--------|-------|------|--------|-------|------|
| AF232 | SEIDEL CHAPTER - AFA DALLAS | 869 | 1 | 1.0 | 0.0 | 1.0 | 0.0 | 887 | 2.0 | 0.2% | 888 | 2.0 | 0.2% |
| AF233 | SAN JACINTO CHAPTER | 1,044 | 1 | 4.0 | 0.0 | 14.5 * | 1.0 | 1,046 | 19.5 | 1.9% | 1,060 | 19.5 | 1.8% |
| AF234 | ALAMO CHAPTER AFA | 3,697 | 40 | 8.0 | 46.0 * | 60.0 ** | 23.0 | 3,657 | 137.0 | 3.7% | 3,660 | 137.0 | 3.7% |
| AF272 | FORT WORTH CHAPTER AFA | 1,631 | 0 | 3.0 | 4.0 | 4.5 | 2.0 | 1,645 | 13.5 | 0.8% | 1,654 | 13.5 | 0.8% |
| AF276 | AUSTIN CHAPTER AFA | 633 | 0 | 0.0 | 0.0 | 1.0 | 0.0 | 648 | 1.0 | 0.2% | 673 | 1.0 | 0.1% |
| AF283 | ABILENE CHAPTER AFA | 378 | 2 | 1.0 | 2.0 | 0.0 | 0.0 | 389 | 3.0 | 0.8% | 401 | 3.0 | 0.7% |
| AF284 | GEN CHARLES L DONNELLY JR CH | 300 | 17 | 2.0 * | 2.0 * | 1.5 | 0.0 | 314 | 5.5 | 1.8% | 315 | 5.5 | 1.7% |
| AF292 | AGGIELAND CHAPTER AFA | 191 | 3 | 0.5 | 0.0 | 0.0 | 0.0 | 199 | 0.5 | 0.3% | 198 | 0.5 | 0.3% |
| AF305 | CONCHO CHAPTER AFA | 248 | 0 | 1.0 | 0.0 | 0.0 | 0.0 | 251 | 1.0 | 0.4% | 259 | 1.0 | 0.4% |
| AF327 | GHOST SQUADRON CHAPTER AFA | 115 | 1 | 0.0 | 3.0 ** | 0.0 ** | 0.0 | 111 | 3.0 | 2.7% | 116 | 3.0 | 2.6% |
| AF358 | DEL RIO CHAPTER AFA | 109 | 8 | 0.0 | 0.0 | 7.0 ** | 2.0 ** | 110 | 9.0 | 8.2% | 101 | 9.0 | 8.9% |
| AF391 | DENTON CHAPTER AFA | 453 | 1 | 0.0 | 2.0 | 1.0 | 5.0 * | 459 | 8.0 | 1.7% | 449 | 8.0 | 1.8% |
| AF416 | NORTHEAST TEXAS CHAPTER AFA | 422 | 29 | 2.0 | 5.0 * | 4.0 * | 4.0 * | 425 | 15.0 | 3.5% | 428 | 15.0 | 3.5% |
| Totals For: TEXAS | | 10,090 | 103 | 22.5 | 64.0 | 94.5 | 37.0 | 10,141 | 218.0 | 2.1% | 10,202 | 218.0 | 2.1% |

| | | | | | | | | | | | | |
|----------------------|--------|-----|------|------|-------|------|--------|-------|------|--------|-------|------|
| TEXOMA REGION | 12,421 | 443 | 50.5 | 76.0 | 114.5 | 57.0 | 12,488 | 298.0 | 2.4% | 12,572 | 298.0 | 2.4% |
|----------------------|--------|-----|------|------|-------|------|--------|-------|------|--------|-------|------|

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

SOUTHWEST REGION

ARIZONA

| | | | | | | | | | | | | | |
|----------------------------|----------------------------|-------|----|--------|---------|---------|--------|-------|-------|------|-------|-------|------|
| AF105 | TUCSON CHAPTER | 1,331 | 14 | 13.5 * | 21.5 ** | 10.5 * | 12.5 * | 1,330 | 58.0 | 4.4% | 1,350 | 58.0 | 4.3% |
| AF107 | COCHISE CHAPTER AFA | 130 | 6 | 2.0 ** | 1.0 ** | 2.0 ** | 2.0 ** | 132 | 7.0 | 5.3% | 122 | 7.0 | 5.7% |
| AF151 | FRANK LUKE CHAPTER AFA | 2,108 | 37 | 22.5 * | 29.0 * | 43.0 ** | 23.5 * | 2,136 | 118.0 | 5.5% | 2,159 | 118.0 | 5.5% |
| AF418 | PRESCOTT/GOLDWATER CHAPTER | 396 | 1 | 3.0 * | 0.0 | 0.0 | 1.0 | 394 | 4.0 | 1.0% | 346 | 4.0 | 1.2% |
| Totals For: ARIZONA | | 3,965 | 58 | 41.0 | 51.5 | 55.5 | 39.0 | 3,992 | 187.0 | 4.7% | 3,977 | 187.0 | 4.7% |

NEW MEXICO

| | | | | | | | | | | | | | |
|-------------------------------|----------------------------|-------|---|-----|-----|-------|-----|-------|-----|------|-------|-----|------|
| AF196 | FRAN PARKER CHAPTER AFA | 318 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 317 | 0.0 | 0.0% | 313 | 0.0 | 0.0% |
| AF256 | LLANO ESTACADO CHAPTER AFA | 176 | 0 | 0.0 | 0.0 | 1.0 * | 0.0 | 173 | 1.0 | 0.6% | 163 | 1.0 | 0.6% |
| AF258 | ALBUQUERQUE CHAPTER AFA | 1,001 | 6 | 4.0 | 1.0 | 2.0 | 0.0 | 1,009 | 7.0 | 0.7% | 1,009 | 7.0 | 0.7% |
| Totals For: NEW MEXICO | | 1,495 | 6 | 4.0 | 1.0 | 3.0 | 0.0 | 1,499 | 8.0 | 0.5% | 1,485 | 8.0 | 0.5% |

NEVADA

| | | | | | | | | | | | | | |
|---------------------------|-------------------------|-------|----|-----|-----|-----|-----|-------|------|------|-------|------|------|
| AF189 | THUNDERBIRD CHAPTER AFA | 1,274 | 24 | 1.0 | 4.0 | 4.0 | 4.0 | 1,286 | 13.0 | 1.0% | 1,304 | 13.0 | 1.0% |
| Totals For: NEVADA | | 1,274 | 24 | 1.0 | 4.0 | 4.0 | 4.0 | 1,286 | 13.0 | 1.0% | 1,304 | 13.0 | 1.0% |

| | | | | | | | | | | | | | |
|-------------------------|--|-------|----|------|------|------|------|-------|-------|------|-------|-------|------|
| SOUTHWEST REGION | | 6,734 | 88 | 46.0 | 56.5 | 62.5 | 43.0 | 6,777 | 208.0 | 3.1% | 6,766 | 208.0 | 3.1% |
|-------------------------|--|-------|----|------|------|------|------|-------|-------|------|-------|-------|------|

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

ROCKY MOUNTAIN REGION

COLORADO

| | | | | | | | | | | | | | |
|-----------------------------|------------------------------|-------|-----|---------|---------|---------|--------|-------|-------|------|-------|-------|------|
| AF125 | LANCE P SIJAN CHAPTER | 2,544 | 132 | 48.0 ** | 64.5 ** | 60.0 ** | 29.0 * | 2,638 | 201.5 | 7.6% | 2,727 | 201.5 | 7.4% |
| AF127 | MILE HIGH CHAPTER AFA | 1,542 | 6 | 1.0 | 0.0 | 2.0 | 1.0 | 1,555 | 4.0 | 0.3% | 1,539 | 4.0 | 0.3% |
| AF128 | MEL HARMON CHAPTER AFA | 139 | 0 | 3.0 ** | 6.0 ** | 0.0 ** | 0.0 | 142 | 9.0 | 6.3% | 144 | 9.0 | 6.3% |
| AF408 | GEN ROBERT E HUYSER CHAPT AF | 124 | 0 | 2.0 ** | 0.0 | 0.0 | 0.0 | 131 | 2.0 | 1.5% | 143 | 2.0 | 1.4% |
| Totals For: COLORADO | | 4,349 | 138 | 54.0 | 70.5 | 62.0 | 30.0 | 4,466 | 216.5 | 4.8% | 4,553 | 216.5 | 4.8% |

UTAH

| | | | | | | | | | | | | | |
|-------------------------|----------------------------|-------|----|--------|--------|-------|---------|-------|------|------|-------|------|------|
| AF235 | NORTHERN UTAH CHAPTER AFA | 562 | 1 | 6.0 ** | 1.0 | 1.0 | 9.0 ** | 569 | 17.0 | 3.0% | 583 | 17.0 | 2.9% |
| AF236 | SALT LAKE CITY CHAPTER | 362 | 0 | 2.5 * | 0.0 | 0.0 | 8.0 ** | 367 | 10.5 | 2.9% | 367 | 10.5 | 2.9% |
| AF237 | UTE-ROCKY MOUNTAIN CHAPTER | 396 | 23 | 1.0 | 6.0 ** | 5.0 * | 11.0 ** | 407 | 23.0 | 5.7% | 429 | 23.0 | 5.4% |
| Totals For: UTAH | | 1,320 | 24 | 9.5 | 7.0 | 6.0 | 28.0 | 1,343 | 50.5 | 3.8% | 1,379 | 50.5 | 3.7% |

WYOMING

| | | | | | | | | | | | | | |
|----------------------------|----------------------------|-----|----|-------|--------|-------|-----|-----|------|------|-----|------|------|
| AF357 | CHEYENNE COWBOY CHAPTER AF | 357 | 33 | 4.5 * | 8.0 ** | 3.0 * | 1.0 | 372 | 16.5 | 4.4% | 368 | 16.5 | 4.5% |
| Totals For: WYOMING | | 357 | 33 | 4.5 | 8.0 | 3.0 | 1.0 | 372 | 16.5 | 4.4% | 368 | 16.5 | 4.5% |

| | | | | | | | | | | | | | |
|------------------------------|--|-------|-----|------|------|------|------|-------|-------|------|-------|-------|------|
| ROCKY MOUNTAIN REGION | | 6,026 | 195 | 68.0 | 85.5 | 71.0 | 59.0 | 6,181 | 283.5 | 4.6% | 6,300 | 283.5 | 4.5% |
|------------------------------|--|-------|-----|------|------|------|------|-------|-------|------|-------|-------|------|

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

NORTHWEST REGION

ALASKA

| | | | | | | | | | | | | | |
|---------------------------|------------------------------|-----|----|--------|---------|---------|--------|-----|------|-------|-----|------|-------|
| AF103 | EDWARD J MONAGHAN CHAPTER | 553 | 0 | 0.0 | 0.0 | 1.0 | 0.0 | 559 | 1.0 | 0.2% | 564 | 1.0 | 0.2% |
| AF362 | FAIRBANKS MIDNIGHT SUN CHAPT | 226 | 47 | 3.0 ** | 20.0 ** | 21.5 ** | 6.5 ** | 238 | 51.0 | 21.4% | 211 | 51.0 | 24.2% |
| Totals For: ALASKA | | 779 | 47 | 3.0 | 20.0 | 22.5 | 6.5 | 797 | 52.0 | 6.5% | 775 | 52.0 | 6.7% |

IDAHO

| | | | | | | | | | | | | | |
|--------------------------|----------------------------|-----|---|--------|--------|-------|-----|-----|-----|------|-----|-----|------|
| AF119 | SNAKE RIVER VALLEY CHAPTER | 121 | 0 | 1.0 ** | 2.0 ** | 0.0 * | 0.0 | 121 | 3.0 | 2.5% | 117 | 3.0 | 2.6% |
| Totals For: IDAHO | | 121 | 0 | 1.0 | 2.0 | 0.0 | 0.0 | 121 | 3.0 | 2.5% | 117 | 3.0 | 2.6% |

OREGON

| | | | | | | | | | | | | | |
|---------------------------|----------------------------|-------|---|-------|-------|-------|--------|-------|------|------|-------|------|------|
| AF216 | COLUMBIA GORGE CHAPTER AFA | 815 | 4 | 9.0 * | 7.5 * | 6.0 * | 10.0 * | 804 | 32.5 | 4.0% | 809 | 32.5 | 4.0% |
| AF373 | BILL HARRIS CHAPTER AFA | 297 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 298 | 0.0 | 0.0% | 309 | 0.0 | 0.0% |
| Totals For: OREGON | | 1,112 | 4 | 9.0 | 7.5 | 6.0 | 10.0 | 1,102 | 32.5 | 2.9% | 1,118 | 32.5 | 2.9% |

WASHINGTON

| | | | | | | | | | | | | | |
|-------------------------------|-----------------------------|-------|-----|--------|--------|---------|--------|-------|------|------|-------|------|------|
| AF244 | GREATER SEATTLE CHAPTER AFA | 934 | 2 | 1.0 | 4.0 | 3.0 | 0.0 | 957 | 8.0 | 0.8% | 954 | 8.0 | 0.8% |
| AF245 | INLAND EMPIRE CHAPTER AFA | 639 | 0 | 7.5 * | 0.0 | 0.0 | 0.0 | 646 | 7.5 | 1.2% | 662 | 7.5 | 1.1% |
| AF334 | MCCHORD AFB CHAPTER | 1,206 | 112 | 16.0 * | 13.0 * | 17.5 ** | 10.0 * | 1,204 | 56.5 | 4.7% | 1,186 | 56.5 | 4.8% |
| Totals For: WASHINGTON | | 2,779 | 114 | 24.5 | 17.0 | 20.5 | 10.0 | 2,807 | 72.0 | 2.6% | 2,802 | 72.0 | 2.6% |

| | | | | | | | | | | | | | |
|-------------------------|--|-------|-----|------|------|------|------|-------|-------|------|-------|-------|------|
| NORTHWEST REGION | | 4,791 | 165 | 37.5 | 46.5 | 49.0 | 26.5 | 4,827 | 159.5 | 3.3% | 4,812 | 159.5 | 3.3% |
|-------------------------|--|-------|-----|------|------|------|------|-------|-------|------|-------|-------|------|

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

FAR WEST REGION

CALIFORNIA

| | | | | | | | | | | | | | |
|------------------------|------------------------------|--------|-----|---------|---------|--------|---------|--------|-------|-------|--------|-------|-------|
| AF110 | FRESNO CHAPTER AFA | 320 | 0 | 0.0 | 0.0 | 0.0 | 1.0 | 317 | 1.0 | 0.3% | 321 | 1.0 | 0.3% |
| AF112 | MONTEREY BAY AREA CHAPTER | 208 | 3 | 0.0 | 1.0 | 2.0 * | 1.0 | 204 | 4.0 | 2.0% | 211 | 4.0 | 1.9% |
| AF113 | GEN ROBERT F TRAVIS CHAPTER | 712 | 0 | 0.0 | 1.0 | 2.0 | 0.0 | 719 | 3.0 | 0.4% | 730 | 3.0 | 0.4% |
| AF114 | ORANGE CO/GEN C E LEMAY CHAP | 686 | 0 | 4.0 | 0.0 | 0.0 | 1.0 | 689 | 5.0 | 0.7% | 695 | 5.0 | 0.7% |
| AF115 | SAN GABRIEL VALLEY | 294 | 3 | 12.0 ** | 1.0 ** | 0.0 ** | 1.5 | 317 | 14.5 | 4.6% | 324 | 14.5 | 4.5% |
| AF116 | C FARINHA GOLD RUSH CHAPTER | 1,353 | 33 | 26.0 ** | 9.5 * | 4.5 | 26.0 ** | 1,318 | 66.0 | 5.0% | 1,392 | 66.0 | 4.7% |
| AF118 | SAN DIEGO CHAPTER AFA | 748 | 7 | 1.5 | 1.5 | 3.5 | 5.0 | 740 | 11.5 | 1.6% | 798 | 11.5 | 1.4% |
| AF120 | GOLDEN GATE CHAPTER AFA | 566 | 0 | 0.5 | 0.0 | 0.0 | 0.0 | 573 | 0.5 | 0.1% | 569 | 0.5 | 0.1% |
| AF121 | GEN DOOLITTLE LA AREA CHAPTE | 1,073 | 0 | 1.0 | 1.0 | 2.0 | 2.0 | 1,106 | 6.0 | 0.5% | 1,137 | 6.0 | 0.5% |
| AF126 | CHARLES HUDSON CHAPTER AFA | 98 | 3 | 1.0 * | 0.5 | 0.0 | 4.0 ** | 96 | 5.5 | 5.7% | 146 | 5.5 | 3.8% |
| AF134 | PALM SPRINGS CHAPTER | 388 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 394 | 0.0 | 0.0% | 402 | 0.0 | 0.0% |
| AF144 | M/G CHARLES I BENNETT CHAP | 287 | 8 | 3.0 * | 2.0 * | 3.0 * | 1.0 | 292 | 9.0 | 3.1% | 294 | 9.0 | 3.1% |
| AF146 | HIGH DESERT CHAPTER AFA | 184 | 3 | 1.0 * | 0.0 | 0.0 | 0.0 | 183 | 1.0 | 0.5% | 174 | 1.0 | 0.6% |
| AF147 | GEN BERNARD A SCHRIEVER LA | 594 | 24 | 26.5 ** | 31.0 ** | 6.5 ** | 1.5 | 615 | 65.5 | 10.7% | 520 | 65.5 | 12.6% |
| AF257 | BOB HOPE CHAPTER AFA | 750 | 0 | 0.0 | 21.0 ** | 0.0 | 1.0 | 817 | 22.0 | 2.7% | 842 | 22.0 | 2.6% |
| AF266 | ROBERT H GODDARD CHAPTER AF | 572 | 29 | 8.5 ** | 5.0 * | 5.0 * | 0.0 | 571 | 18.5 | 3.2% | 585 | 18.5 | 3.2% |
| AF294 | WILLIAM J. 'PETE' KNIGHT | 355 | 0 | 0.0 | 0.0 | 0.0 | 1.0 | 426 | 1.0 | 0.2% | 434 | 1.0 | 0.2% |
| AF333 | DAVID J PRICE/BEALE CHAPTER | 398 | 0 | 0.0 | 5.0 ** | 6.0 ** | 2.0 | 394 | 13.0 | 3.3% | 392 | 13.0 | 3.3% |
| AF361 | TENNESSEE ERNIE FORD CHAPT A | 536 | 0 | 0.0 | 0.0 | 1.0 | 0.0 | 537 | 1.0 | 0.2% | 559 | 1.0 | 0.2% |
| Totals For: CALIFORNIA | | 10,122 | 113 | 85.0 | 79.5 | 35.5 | 48.0 | 10,308 | 248.0 | 2.4% | 10,525 | 248.0 | 2.4% |

HAWAII

| | | | | | | | | | | | | | |
|--------------------|--------------------|-----|---|-----|-----|-----|-------|-----|-----|------|-----|-----|------|
| AF138 | HAWAII CHAPTER AFA | 729 | 0 | 0.0 | 1.0 | 0.0 | 6.0 * | 746 | 7.0 | 0.9% | 770 | 7.0 | 0.9% |
| Totals For: HAWAII | | 729 | 0 | 0.0 | 1.0 | 0.0 | 6.0 | 746 | 7.0 | 0.9% | 770 | 7.0 | 0.9% |

| | | | | | | | | | | | | | |
|------------------------|--|--------|-----|------|------|------|------|--------|-------|------|--------|-------|------|
| FAR WEST REGION | | 10,851 | 113 | 85.0 | 80.5 | 35.5 | 54.0 | 11,054 | 255.0 | 2.3% | 11,295 | 255.0 | 2.3% |
|------------------------|--|--------|-----|------|------|------|------|--------|-------|------|--------|-------|------|

| MEMBERSHIP QUARTERLY REPORT REGIONS, STATES AND CHAPTERS | CURRENT QTR | | NEW MEMBER ACTIVITY | | | | MEMBERSHIP AWARDS | | | CHAPTER CRITERIA | | |
|---|-------------|--------|---------------------|-------|-------|-------|-------------------|--------|---------|------------------|---------|---------|
| | TOTAL | CP TOT | OCT - | JAN - | APR - | JUL - | TOTAL | TOTAL | % OF | TOTAL | TOTAL | % OF |
| | SEPT. | SEPT | DEC | MAR | JUN | SEPT | JUN | 7/09 - | JUN 30, | SEP | 10/08 - | SEP 30, |
| | 2009 | 2009 | 2008 | 2009 | 2009 | 2009 | 2009 | 6/10 | 2009 | 2008 | 9/09 | 2008 |

OVERSEAS

EUROPEAN

| | | | | | | | | | | | | | |
|-----------------------------|------------------------------|-----|---|--------|--------|--------|--------|-----|-----|------|-----|-----|------|
| AF500 | GEN LAURIS G. NORSTAD CHAPTE | 8 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 | 0.0 | 0.0% | 9 | 0.0 | 0.0% |
| AF503 | UNITED KINGDOM | 92 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 103 | 0.0 | 0.0% | 107 | 0.0 | 0.0% |
| AF505 | CHARLEMAGNE CHAPTER | 24 | 0 | 1.0 ** | 1.0 ** | 0.0 ** | 1.0 ** | 35 | 3.0 | 8.6% | 44 | 3.0 | 6.8% |
| AF507 | LUFBERY-CAMPBELL CHAPTER AF | 231 | 0 | 0.0 | 1.0 | 0.5 | 0.0 | 240 | 1.5 | 0.6% | 253 | 1.5 | 0.6% |
| AF515 | DOLOMITI CHAPTER AFA | 42 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 43 | 0.0 | 0.0% | 43 | 0.0 | 0.0% |
| AF534 | SPANGDAHLEM CHAPTER AFA | 30 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 30 | 0.0 | 0.0% | 23 | 0.0 | 0.0% |
| Totals For: EUROPEAN | | 427 | 0 | 1.0 | 2.0 | 0.5 | 1.0 | 460 | 4.5 | 1.0% | 479 | 4.5 | 0.9% |

PACIFIC

| | | | | | | | | | | | | | |
|----------------------------|----------------------|-----|----|-----|--------|--------|--------|-----|------|-------|-----|------|-------|
| AF501 | MISS VEEDOL | 7 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 | 0.0 | 0.0% | 10 | 0.0 | 0.0% |
| AF502 | KEYSTONE CHAPTER AFA | 73 | 0 | 0.0 | 1.0 ** | 0.0 | 0.0 | 78 | 1.0 | 1.3% | 88 | 1.0 | 1.1% |
| AF504 | TOKYO CHAPTER AFA | 52 | 0 | 0.0 | 0.0 | 0.0 | 1.0 ** | 54 | 1.0 | 1.9% | 59 | 1.0 | 1.7% |
| AF506 | MIG ALLEY | 89 | 22 | 0.0 | 0.0 | 9.0 ** | 2.0 ** | 80 | 11.0 | 13.8% | 62 | 11.0 | 17.7% |
| Totals For: PACIFIC | | 221 | 22 | 0.0 | 1.0 | 9.0 | 3.0 | 219 | 13.0 | 5.9% | 219 | 13.0 | 5.9% |

| | | | | | | | | | | | | |
|-----------------|-----|----|-----|-----|-----|-----|-----|------|------|-----|------|------|
| OVERSEAS | 648 | 22 | 1.0 | 3.0 | 9.5 | 4.0 | 679 | 17.5 | 2.6% | 698 | 17.5 | 2.5% |
|-----------------|-----|----|-----|-----|-----|-----|-----|------|------|-----|------|------|